#### MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF JOHNSON	§	

Comes now Michael L. Silwows, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

## THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

<u> </u>	
Michael L. Simon Printed Name of Donor	
Michael & Limons Signature of Donor	6-27-2015 Date
	e, Cleburne, Tx.
Approved and Accepted by JCHC:	Percifield, Chairman 7-27-15
Approved and Accepted by: Commissioners Court	8/10/15 Date
Roger Harme Voted: v	n, Johnson County Judge res, no, abstained
Rick Bailey, Comm. Pct. #1	Kenny Howell, Comm. Pct. #2 Voted:yes, no, abstained
Voted:yes,no,abstained  Jerry D Stringer, Comm Pct. #3  Voted:yes,noabstained	Larry Woolley, Comm. Pct. #4  Voted:yes, no, abstained
ATTEST: Becky Ivey County Clerk	
MEMORANDUM OF DONATION TO JOHNS	FON COUNTY RIV. 1 Page 2 of 3

### APPENDIX A LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)	Estimated Value
1. Engla Pencil Company New York USA Sinch Wooden Ruler. Found in 2002 During A Remode Job at F.B.C. Cleburne TX	\$10 Dollars
2.	
3.	
4.	-
5.	- - - -

# **Approved**

### IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the	10th	_day of	August	_2015, the C	Commssioners' Court, with the f	following members being pres	ent
		Roger Harr Rick Bailey Kenny Hov Jerry D. Str Larry Woo	vell ringer	- - - -	County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4		Commissioners Court AUG 1 0 2015
The following	procee	dings were	had, to-wit:				
THA Johnson Cour			ofore, on Sept	ember 22, 20	014, the Court heard and approx	ved the budget for the year 20	015 for
					ers' Court has transferred an exotal of the budget.	isting budget surplus to a bud	get of a
The	followin	ng transfers	to said budget	t are hereby a	authorized:		
Department I	Name:			JP 3		Department #:	4570
TRANSFER <u>F</u>	ROM:						
Law Boo	oks Pub	BER NAME lications			ACCOUNT NUMBER 0100-4570-53120-AJ		AMOUNT 300.00
TRANSFER TO	<u></u>		_	_	TOTAL TRANSFERRED FROM:		\$300.00
	T NUME & Confe	BER NAME rences	<del></del>		ACCOUNT NUMBER 0100-4570-54100-GG		AMOUNT 300.00
					TOTAL TRANSFERRED TO:		\$300.00
To cover bud		rtage			*		
Department I	ş		d sometime was	الخد		Date:	
BY:	OF JOH	Cvo	Harmon, County	India India	CATALON DOLLARS ONLY		
Date received i	by the G	ounty Judge's	Office:		Date Receiv	ved by Budget Coordinator: _	

# IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY Approved

Roger Harmon	- County Judge		Commissioners Court
Rick Bailey	- Commissioner Pct #1		Commissioner Court
Kenny Howell	- Commissioner Pct #2		ALIC A A SOUT
Jerry D. Stringer	- Commissioner Pct #3		AUG 10 2015
Larry Woolley	- Commissioner Pct #4		
The following proceedings were had, to-w	it:		
THAT WHEREAS, theretofore, on S Johnson County, and	September 22, 2014, the Court heard and approve	d the budget for the year 2	015 for
WHEREAS, on proper application, similar kind and fund. The transfer does r	the Commissioners' Court has transferred an exist not increase the total of the budget.	ing budget surplus to a bud	get of a
The following transfers to said bu	dget are hereby authorized:		
Department Name:	JP 4	Department #:	4580
TRANSFER FROM:			
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		AMOUNT
Drug Testing	0100-4580-54920-AJ		1,000.00
TRANSFER TO:	TOTAL TRANSFERRED FROM:		\$1,000.00
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		AMOUNT
Dues and Conferences	0100-4580-54100-AJ		1,000.00
	TOTAL TRANSFERRED TO:		\$1,000.00
EXPLANATION:			
To cover budget shortage			
10 core: budget shortage			
Department Head:	- \$	Date:	
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY		
er adh	Emanual Por		
BY: Roger Harmon, Co	punty Judge		
Date received by the County Judge's Office:	Date Received	d by Budget Coordinator: _	

# **Approved**

#### IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 10th	h day of August	2015, the Commssioners' Court, with the fo	llowing members being pres	_
				Commissioners Coul
	Roger Harmon	- County Judge		
	Rick Bailey	- Commissioner Pct #1		AUG 1 0 2015
	Kenny Howell	- Commissioner Pct #2		7.00 % 0 20.0
	Jerry D. Stringer	- Commissioner Pct #3		
	Larry Woolley	- Commissioner Pct #4		
The following proc	eedings were had, to-wit:			
THAT WH Johnson County, a		ptember 22, 2014, the Court heard and approve	ed the budget for the year 20	15 for
		ne Commissioners' Court has transferred an exis t increase the total of the budget.	ting budget surplus to a bud	get of a
The follow	ving transfers to said budg	get are hereby authorized:		
Department Name	*	Constable Pct. #1	Department #:	5500
TRANSFER <u>FROM</u> :				
ACCOUNT NUM		ACCOUNT NUMBER		AMOUNT
Tires and		0100-5500-54450-LE		700.00
Teleph	one	0100-5500-54200-LE		150.00
		••••		
		TOTAL TRANSFERRED FROM:		\$850.00
TRANSFER <u>TO</u> :				
ACCOUNT NUM	MBER NAME	ACCOUNT NUMBER		AMOUNT
Fees and S	Services	0100-5500-54000-LE	<u> </u>	850.00
		TOTAL TRANSFERRED TO:		\$850.00
EXPLANATION:				
To cover budget sh	nortage	<del></del>		
Department Head:		73	Date:	
THE COUNTY OF JO	PHUSON	ROUND DOLLARS ONLY		
BY:				
VII.	Roger Harmon, Cour	nty Judge		
	Water Co. 199			
Date received by the	County Judge's Office:	Date Receive	ed by Budget Coordinator:	

#### IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**Approved** 

On this the 10th day of Au	gust 2015, the Co	mmssioners' Court, with the follo	wing members being pres	ent
Roger Harmon	-	County Judge		Commissioners Cou
Rick Bailey	-	Commissioner Pct #1		Commissioners Cou
Kenny Howeli	~	Commissioner Pct #2		ALIC TO SOUT
Jerry D. Stringer	•	Commissioner Pct #3		AUG 10 2015
Larry Woolley	•	Commissioner Pct #4		
The following proceedings were had, t	o-wit:			
THAT WHEREAS, theretofore, Johnson County, and	on September 22, 201	4, the Court heard and approved	the budget for the year 20	015 for
WHEREAS, on proper applicat similar kind and fund. The transfer do	ion, the Commissioners bes not increase the tot	s' Court has transferred an existin al of the budget.	g budget surplus to a bud	get of a
The following transfers to said	d budget are hereby au	thorized:		
Department Name:	Medical Exam	iner	Department #:	6430
Transfer <u>from</u> :				
ACCOUNT NUMBER NAME		ACCOUNT NUMBER		AMOUNT
Office Supplies		0100-6430-53110-PH		800.00
	<del></del>	<del></del>		
	<del></del>	OTAL TRANSFERRED FROM:		\$800.00
TRANSFER <u>TO</u> :	•,	JIAL IRANSFERRED FROM:		3800.00
ACCOUNT NUMBER NAME		ACCOUNT NUMBER		AMOUNT
Petroleum Products		0100-6430-53400		800.00
	<u></u> -			
		TOTAL TRANSFERRED TO:		\$800.00
			<del>- 111</del>	
EXPLANATION:				
To cover budget shortage				
Department Head:			Date:	
THE COUNTY OF JOHNSON	•	ROUND DOLLARS ONLY		
~ ~ 2004	omioth u	W		
3Y:	·			
Roger Harmon	n, County Judge			
Date received by the County hydro's Office		Data Basshad	hy Rudget Coordinater	

#### IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**Approved** 

						- Ph. C.O.
On this the 10	th day of	August	2015, the Co	mmssioners' Court, with the foll	owing members being present	Commissioners Cou
	Roger Harm	on	-	County Judge		
	Rick Bailey		-	Commissioner Pct #1		AUG 10 2015
	Kenny Howe	eli	-	Commissioner Pct #2		- A C 2013
	Jerry D. Strir	nger	-	Commissioner Pct #3		
	Larry Woolle	ey .	-	Commissioner Pct #4		
The following pro	oceedings were h	ad, to-wit:				
THAT WI Johnson County,		ore, on Sep	tember 22, 201	4, the Court heard and approved	d the budget for the year 2015	for
WHEREA similar kind and f				s' Court has transferred an existi al of the budget.	ing budget surplus to a budget	of a
The follo	wing transfers to	said budge	t are hereby au	thorized:		
Department Nam	ne:		Medical Exam	niner	Department #:	6430
TRANSFER FROM	<b>!:</b>					
ACCOUNT NU	IMBER NAME			ACCOUNT NUMBER		AMOUNT
Fees and				0100-6430-54000-PH		2,560.00
		• •				
		- -				
		-		OTAL TRANSFERRED FROM:		\$2,560.00
TRANSFER <u>TO</u> :						
ACCOUNT NU	MBER NAME			ACCOUNT NUMBER		AMOUNT
Small	Tools			0100-6430-53300-PH		2,560.00
		-				····
		-			<del></del>	
	<del>- 100 - 100</del>	•	<del></del>	TOTAL TRANSFERRED TO:		\$2,560.00
EXPLANATION: To cover budget s	rhortago harr an	d lights for	ohialas			
10 Cover budget s	siloi tage-bais ani	THEIRE TOL	renicies			
Department Head	4. '-	<u> </u>			Data	
оера инен пеас		on Notes			Date:	
THE COUNTY OF J	IOHNSON			ROUND DOLLARS ONLY		
		مدمنه	Hann	Cuen		
BY:	Parasitia			3. 1		
	, Koger Ha	rmon, Count	y Juage			

Date received by the County Jüdge's Office: Date Received by Budget Coordinator:



On this the day of 2015, the Commissioner's Court, with the following members being Roger Harmon	G 10 201 ng present
Rick Bailey - Commissioner Pct #1 Kenny Howell - Commissioner Pct #2 Jerry D. Stringer - Commissioner Pct #3	
Kenny Howell - Commissioner Pct #2 Jerry D. Stringer - Commissioner Pct #3	
Jerry D. Stringer - Commissioner Pct #3	
Larry Woolley - Commissioner Pct #4	
<b>2011, 1100,110</b>	
The following proceedings were had, to-wit:	
THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the 2015 for Johnson County, and	e year
WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus budget of a similar kind and fund. The transfer does not increase the total of the budget.	s to a
The following transfers to said budget are hereby authorized:	
Department Name: Veterans Department #: 4050	
TRANSFER TO:	
LINE-ITEM NAME NUMBER AMOUNT	
NonCap Equip 0100-4050-56510-GG 1,900	
Capital Equip 0100-4050-56530-GG 7,900	
TOTAL TRANSFERRED TO: \$ 9,800	
TRANSFER FROM:	
LINE-ITEM NAME NUMBER AMOUNT Capital Equip 0100-5100-56530-GG 9,800	
Capital Equip 0100-5100-50550-5G 5,000	
TOTAL TRANSFERRED FROM: \$ 9,800	
EXPLANATION: Add panic button and portable radio for Veterans Service Office	
Add partic buttor and portable radio for veteralis Service Office	
Department Head: Date:	
and the state of t	
THE COUNTY OF JOHNSON ROUND DOLLARS ONLY	
Roan Harmon	
Track dimension	
; — · · · · · · · · · · · · · · · · · ·	
BY:Roger Harmon, County Judge	
BY:	

## **Approved**

#### IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 10th day of August 20	115, the Commssioners' Court, with the follow	owing members being preser	
Roger Harmon	- County Judge		Commissioners Court
Rick Bailey	- Commissioner Pct #1		
Kenny Howell	- Commissioner Pct #2		AUG 1 0 2015
Jerry D. Stringer	- Commissioner Pct #3		7.00 2 0 2 1
Larry Woolley	- Commissioner Pct #4		
The following proceedings were had, to-wit:			
THAT WHEREAS, theretofore, on Septemb Johnson County, and	per 22, 2014, the Court heard and approved	d the budget for the year 201	5 for
WHEREAS, on proper application, the Consimilar kind and fund. The transfer does not incre	nmissioners' Court has transferred an exist case the total of the budget.	ing budget surplus to a budg	et of a
The following transfers to said budget are	hereby authorized:		
Department Name:	Public Works	Department #:	407
TRANSFER <u>FROM</u> :			
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		AMOUNT
Fees & Services	0100-4070-54000-GG		200.00
Dues & Conferences	0100-4070-54100-GG		400.00
	TOTAL TRANSFERRED FROM:		\$600.00
TRANSFER <u>TO</u> :			
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		AMOUNT
Office Supplies	0100-4070-53110-GG		600.00
	TOTAL TRANSFERRED TO:		\$600.00
CURL ANATONI.		<u> </u>	
EXPLANATION:  We have spent more on office supplies setting up	new employees and large format supplies	than anticipated	
The Hard Special Control of the Cont			
Department Head:	David Disheroon	Date:	7/21/2015
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY		
BY: Soon of	Norman		
Roger Harmon, County Jus	dge		

Date received by the County Judge's Office: Date Received by Budget Coordinator:

### **Training / Seminar Approval Form**

Department Name:	Court at Law No. 2	ORIGINAL
Seminar Name:	Texas College of Probate	Judges
Purpose:	Continuing education	
Place:	San Antonio, Texas	
Date:	September 9 - 12, 2015	
Who Will Be Attend Judge Steve McCh	•	
	g/ Seminar is necessary for	the following reasons:  X Job training
•	rk performance	Required certification
Amount of regi	stration Form and Complete stration \$ 400.00 neck to department head	the following information:  Date registration is due August 28, 2015
<del>-</del>	Treasurer to mail check with re	_
If an advance is  Deptartment Head S	s requested, attach a completed signature:	Johnson County Travel Form.
*SEND FOR	M TO COUNTY JUDGE'S	S OFFICE*
RECEIVED E	BY COUNTY JUDGE'S OF	FICE DATE:  Commissioners Court
APPROVED E	BY COMMISSIONER'S COU	A110 4 0 0045

### **Training / Seminar Approval Form ORIGINAL** Department Name: County Court at Law No. 2 39th Annual Texas Association for Court Administration **Seminar Name: Continuing Education** Purpose: Galveston, Texas Place: Date: November 1 - 4, 2015 Who Will Be Attending: Paula Cribbs This Training/ Seminar is necessary for the following reasons: X Required continuing education X Job training X Required certification X Improve work performance Attach Registration Form and Complete the following information: Date registration is due September 30, 2015 Amount of registration \$ 325.00 Return check to department head Request Treasurer to mail check with registration XXX If an advance is requested, attach a completed Johnson County Travel Form. **Deptartment Head Signature:** \*SEND FORM TO COUNTY JUDGE'S OFFICE\*

RECEIVED BY COUNTY JUDGE'S OFFICE

APPROVED BY COMMISSIONER'S COURT: \_

DATE:

DATE:

**Commissioners Court** 

AUG 1 0 2015

### **Training / Seminar Approval Form**

Department Name:	Sheriff's Office		URIGINAL
Seminar Name:	Intro. to UAS Drone Operation	s for L.E.	
Purpose:	training	······································	
Place:	Missouri City		
Date:	August 23-24, 2015		
Who Will Be Attended Michael Gaudet	ing:		
This Training	/ Seminar is necessary for the fo	llowing reasons:	
Require	d continuing education	( Job training	
Improve	work performance	Required certification	
Attach Regist	ration Form and Complete the fo	ollowing information:	
Amount of regi	stration \$ 199.00 Date	e registration is due have PO	
Return check to	o department head		
Request Tre	easurer to mail check with registration		
If an advance is	requested, attach a completed Johnso	on County Travel Form.	
Deptartment Head S	Signature:		010-560-5411
*SEND FOR	M TO COUNTY JUDGE'S OFF	1CE*	
RECEIVED E	BY COUNTY JUDGE'S OFFICE	Commissioners Coul	DATE: <b>t</b>
APPROVED E	BY COMMISSIONER'S COURT: _	AUG 1 0 2015	DATE:

# Training / Seminar Approval Form

Department Name:	Sheriff's Office		ONIGINAL
Seminar Name:	Introduction to Body V	Vorn Cameras	
Purpose:	training		
Place:	Missouri City		
Date:	August 25, 2015	3	
Who Will Be Attend Ben Arriola	ing:		
This Training	z/ Seminar is necessary fo	or the following reasons:	
Require	d continuing education	X Job training	
Improve	work performance	Required certification	on
Attach Regist	ration Form and Comple	ete the following information:	
Amount of regi	stration \$ 199.00	Date registration is due have	PO
Return check to	o department head		
Request Tre	easurer to mail check with reg	gistration	
If an advance is	requested, attach a complete	ed Johnson County Travel Form.	
Deptartment Head S	Signature:	(A)	010-560-5411
*SEND FOR	M TO COUNTY JUDGE	E'S OFFICE*	
RECEIVED E	BY COUNTY JUDGE'S O	FFICE	DATE:
		Commissioners Court	
APPROVED E	BY COMMISSIONER'S CO	OURT: <u>AUG 1 0</u> 2015	_ DATE:

### **Training / Seminar Approval Form**

Department Name:	Sheriff's Office		ONIGINAL
Seminar Name:	CELET - Canine Encounters L	.E. Training	
Purpose:	training		
Place:	Weatherford		
Date:	Sept. 16-17, 2015		
Who Will Be Attend Keven George	ing:	Lanny Boone	
·	g/ Seminar is necessary for the fo	llowing reasons:	
•	e work performance	Required certification	
Amount of regi	tration Form and Complete the firstration \$ 790.00 Date to department head	ollowing information: e registration is due have PO	
Request Tro	easurer to mail check with registration		
If an advance is	s requested, attach a completed Johnson	on-Gounty Travel Form.	
Deptartment Head S	Signature:	(and)	010-566-5410
*SEND FOR	M TO COUNTY JUDGE'S OFF	TICE*	
RECEIVED I	BY COUNTY JUDGE'S OFFICE	Commissioners Court	DATE:
APPROVED I	BY COMMISSIONER'S COURT: _	_	DATE: